

*Tom Coburn* S.J.C.

AMENDMENT NO. \_\_\_\_\_ Calendar No. \_\_\_\_\_

Purpose: To provide for a report on the maintenance of Federal land holdings.

IN THE SENATE OF THE UNITED STATES—111th Cong., 1st Sess.

**H. R. 2996**

**AMENDMENT N<sup>o</sup> 2468**

Making \_\_\_\_\_ or,  
en **By** *Coburn* ear  
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**To:** \_\_\_\_\_  
*H.R. 2996*

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*2*  
**Page(s)**

GPO: 2008 45-503 (mae)

AMENDMENT intended to be proposed by Mr. COBURN

Viz:

- 1 At the appropriate place, insert the following:
- 2 **SEC. \_\_\_\_ . REPORT ON MAINTAINING FEDERAL LAND HOLD-**
- 3 **INGS.**

4 Not later than 120 days after the date on which the

5 President submits to Congress the budget of the United

6 States for fiscal year 2011, the President shall submit to

7 the Committee on Appropriations of the House of Rep-

8 resentatives and the Committee on Appropriations of the

9 Senate a report that describes—

- 1 (1) all Federal land holdings; and
- 2 (2) the total cost of maintaining the Federal
- 3 land holdings described under paragraph (1) for
- 4 each of fiscal years 2008 through 2010, including an
- 5 accounting of holdings and expenditures by each
- 6 Federal agency with respect to the land holdings.